

**HAMILTON CIVIL SERVICE COMMISSION  
SPECIAL MEETING  
Friday, May 6, 2016 - 2:00 PM  
City Council Chambers  
345 High St. (1<sup>st</sup> Floor)  
Hamilton, Ohio 45011**

**I. CALL TO ORDER**

ROLL CALL

**II. EXECUTIVE SESSION**

ROLL CALL

MOTION TO ADJOURN TO EXECUTIVE SESSION AND CONVENE OPEN SESSION

**III. NEW BUSINESS**

A. MOTION to authorize the employment of the following individuals for temporary or seasonal employment (1,040-work hour restriction):

<b>SEASONAL LABORER</b>	<b>EFF. DATE</b>
Meece, Hunter	4/11/2016
Sword, Trace	4/23/2016
Davidson, Harry	4/25/2016
<b>COLLEGE INTERN</b>	<b>EFF. DATE</b>
Spencer, Andrea	5/2/2016
Van Oss, Benjamin	5/2/2016
Marcum, Dalton	5/17/2016
<b>TEMPORARY CLASS REASSIGNMENT</b>	<b>EFF. DATE</b>
Chapman, Evan From: Richard J. Fleming Fellow-City Mgr. Ofc. To: Temporary Technical IV-Strategy & Info.	4/30/2016

B. MOTION to authorize a request to extend by an additional 1,040 work hours the temporary employment of MR. SEAN HARRIS, SEASONAL MAINTENANCE LABORER. DOH: 5/23/13

C. MOTION to adopt eligibility lists for the classifications of BUDGET ANALYST and SENIOR GIS SPECIALIST. Longevity period: one year.

D. MOTION to authorize a request to promote without examination MR. TOM ADAMS from his current permanent classification of Electrician II to ASSISTANT ELECTRIC POWER SYSTEMS SUPERINTENDENT, eff. 4/18/16.

E. MOTION to authorize a request to promote without examination MR. JEFFREY MARTIN from his current permanent classification of Utilities Engineering Administrator to MANAGER OF HYDROELECTRIC PLANT OPERATIONS.

F. MOTION to authorize a request to promote without examination MR. TOM GUNDLER from his current permanent classification of Gas and Water Distribution Supervisor to ASSISTANT GAS AND WATER DISTRIBUTION SUPERINTENDENT.

G. MOTION to authorize a request to abolish the current CORRECTIONS OFFICER eligibility list and authorize a new open, non-competitive recruitment effort. List adopted: 11/17/15.

- IV. AUDIENCE OF CITIZENS**
- V. AUDIENCE OF COMMISSION**
- VI. EXECUTIVE SESSION**
- MOTION TO ADJOURN**